



**eMEDS®**

**STATEWIDE STEERING COMMITTEE MEETING**

**Tuesday, September 22, 2015**  
**1:00PM - 3:00PM**  
**MIEMSS - 2<sup>nd</sup> Floor**  
**Room 212**

<b>Meeting called by:</b>	MIEMSS - IT	<b>Type of meeting:</b>	Regular Committee Meeting
<b>Facilitators:</b>	Jason A. Cantera	<b>Note taker:</b>	Jason A. Cantera

**AGENDA ITEMS**

Topic	Presenters
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*Note: This meeting is subject to being audio recorded for the purpose of taking meeting notes.*

1. Welcome & Introductions	Jason A. Cantera
2. eMEDS® Support E-Mail / Internal Help Desk <ul style="list-style-type: none"> <li>a. 410.706.3669 – emeds-support@miemss.org</li> </ul>	Jason A. Cantera
3. CARES Pilot Program <ul style="list-style-type: none"> <li>a. Fall Training – October 8 at Howard County Training Academy 8:00am to 12:00pm <ul style="list-style-type: none"> <li>▪ Representatives from each EMSOP and each Hospital</li> </ul> </li> </ul>	Melanie Gertner Dr. Richard Alcorta
4. eMEDS® Change Management Committee Report	Jason Cantera
5. eMEDS® Elite Update - NEMIS v.3.4	Dr. Richard Alcorta Jason Cantera
6. EMS Audit Settings Report	Dr. Richard Alcorta Jason Cantera
7. EMS Performance Measures <ul style="list-style-type: none"> <li>a. EMS Compass - <a href="http://www.emscompass.org/">http://www.emscompass.org/</a> <ul style="list-style-type: none"> <li>▪ Stroke (4)</li> </ul> </li> </ul>	John New
8. Strategy for Managing Secure Files with EMSOP & Hospitals <ul style="list-style-type: none"> <li>a. DropBox – Straw Poll of Use</li> </ul>	Angela Comer Dr. Richard Alcorta
9. State Averages of eMEDS® Data – Updated <ul style="list-style-type: none"> <li>a. EMSOPS <ul style="list-style-type: none"> <li>▪ National Reports Update <ul style="list-style-type: none"> <li>• STEMI receiving Aspirin</li> </ul> </li> <li>▪ Unit Interval and Cycle Times <ul style="list-style-type: none"> <li>• Mean Turnaround Time for Transports</li> </ul> </li> <li>▪ Trauma Decision Tree/Trauma Center <ul style="list-style-type: none"> <li>• Like Counties Compared</li> </ul> </li> <li>▪ Primary Impression <ul style="list-style-type: none"> <li>• Statewide</li> </ul> </li> </ul> </li> </ul>	Dr. Richard Alcorta Angela Comer
10. Open Forum – Questions, Concerns, & Recommendations	Jason Cantera
11. Next Meeting Dates - – 1pm to 3pm - MIEMSS – Room 212 <p style="text-align: center;">Tuesday, November 3, 2015</p>	Jason Cantera
12. Adjournment	

	<p>HSIN Access <i>*New*</i></p> <p>[REDACTED]</p> <p><i>If you have never attended an Adobe Connect meeting before:</i></p> <p><i>Test your connection:</i> [REDACTED]</p> <p><i>Get a quick overview:</i> [REDACTED]</p>
<b>Resources:</b>	<p>Conference Line:</p> <p>Call [REDACTED] Conference Code: [REDACTED]</p>