



eMEDS®

STATEWIDE STEERING COMMITTEE MEETING

Tuesday, April 7, 2015
1:00PM – 3:00PM
MIEMSS – 2nd Floor
Room 212

Meeting called by:	MIEMSS – IT	Type of meeting:	Regular Committee Meeting
Facilitators:	Jason A. Cantera	Note taker:	Jason A. Cantera

AGENDA ITEMS

Topic	Presenters
-------	------------

Note: This meeting is subject to being audio recorded for the purpose of taking meeting notes.

1. Welcome & Introductions	Jason A. Cantera
2. HSIN Orientation – “Meeting Room” – <i>*New*</i>	Jason A. Cantera
3. eMEDS® Support E-Mail / Internal Help Desk a. 410.706.3669 – emeds-support@miemss.org	Jason A. Cantera
4. CARES Pilot Program a. Howard County Progress Report b. Modification of the implementation Strategy CARES/eMEDS® Template <ul style="list-style-type: none"> ▪ 7 New Fields (EMS) / 5 New Fields (Hospitals) ▪ eMEDS® Layout ▪ CARES Reporting 	Melanie Gertner Howard County Dr. Richard Alcorta Jason Cantera John New
5. eMEDS® Change Management Committee Report	Jason Cantera
6. EMS Audit Settings Report	Dr. Richard Alcorta Jason Cantera
7. EMS Performance Measures a. New Initiative on Performance Measures Announced <ul style="list-style-type: none"> ▪ Timeliness ▪ Accuracy ▪ Completeness ▪ Uniformity ▪ Integration ▪ Accessibility b. 2014 Traffic Record Assessment	John New
8. Strategy for Managing Secure Files with EMSOP & Hospitals a. DropBox Discussion	Angela Comer Dr. Richard Alcorta Jason Cantera

<p>9. State Averages of eMEDS® Data – Updated</p> <ul style="list-style-type: none"> a. Completion Reports <ul style="list-style-type: none"> ▪ Arrive Destination to When Report Completed b. GCS <ul style="list-style-type: none"> ▪ Number of Trauma patients with GCS Reported c. EMSOPS <ul style="list-style-type: none"> ▪ Unit Interval and Cycle Times <ul style="list-style-type: none"> • Mean Turnaround Time for Transports ▪ Trauma Decision Tree/Trauma Center <ul style="list-style-type: none"> • Like Counties Compared ▪ Refusals d. Hospitals <ul style="list-style-type: none"> ▪ Off Stretcher Time <ul style="list-style-type: none"> • By County & Service 	<p>Dr. Richard Alcorta Angela Comer</p>
<p>10. Jurisdictional Reports</p>	<p>Jason Cantera</p>
<p>11. Open Forum – Questions, Concerns, & Recommendations</p>	<p>Jason Cantera</p>
<p>12. Next Meeting Dates - - 1pm to 3pm - MIEMSS – Room 212</p> <p>Tuesday, June 16, 2015</p> <p>Tuesday, September 18, 2015</p> <p>Tuesday, November 5, 2015</p> <p>Tuesday, January 5, 2016</p>	<p>Jason Cantera</p>
<p>13. Adjournment</p>	

<p>Resources:</p>	<p>Conference Line: Call [REDACTED] Conference Code: [REDACTED]</p>
	<p>HSIN Access <i>*New*</i> [REDACTED]</p> <p><i>If you have never attended an Adobe Connect meeting before:</i></p> <p><i>Test your connection:</i> [REDACTED]</p> <p><i>Get a quick overview:</i> [REDACTED]</p>